

In Pursuit of The Ultimate Frontier

# The Marvelous Mind of Man

*A discussion with  
Richard Kieninger*



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## **Notes Regarding the Recording and Transcription**

The *In Pursuit of the Ultimate Frontier* series was remastered from the original ten-inch, reel-to-reel tapes that were recorded at ten inches per second and, thus, required no cleanup. Only occasionally were the following grammatical touches needed.

### **Textual Editings**

- All punctuation
- Noun and pronoun agreement (case, number, and gender)
- Verb tense
- Subject-verb agreement
- Article use
- Dividing up of really, really long sentences
- Removal of extraneous and redundant words and phrases
- Creation of the topic titles and table of contents

### **Audio Remastering**

- Tape hiss reduction

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## ***In Memoriam***

This transcription and the accompanying CDROM is a small tribute to the late Richard Kieninger who devoted his life toward the upliftment of mankind. Calling to the world through the message in his book, *The Ultimate Frontier*, he showed those who were looking for a better way of life how to build and govern the intentional communities of Stelle, Illinois and Adelphi, Texas. The need for a more peaceful and respectful way of life is evidenced by the fact that both these towns are alive and well to this day.

Thank you!



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# The Marvelous Mind of Man

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## Introduction

CHARLEY JONES: I'm Charley Jones. I'm your host for this first in a series of discussions. Our guest is Richard Kieninger, author of *The Ultimate Frontier*. The philosophy presented in his book is based on concepts discovered by a worldwide Brotherhood of scientists and philosophers, and we will use the information in this book as the basis of our discussions on these programs. Good day, Mr. Kieninger.

RICHARD KIENINGER: Yes, how do you do?

CJ: Very good to have you here, sir.

RK: I'm glad to be here.

## **Clairvoyants Validate Near-Death Experiences**

CJ: I've looked forward with some anticipation to the beginning of these discussions and I guess, really, I should ask you about the title of your book. First of all, what do you consider an ultimate frontier?

RK: Well, I regard a frontier as being the edge of what is unknown or is undeveloped in an individual's experience. One's frontier can be a place or a skill or an idea. Frontiers are inherently exciting and full of promise, as well as being a little scary, and so they tend to excite the explorer and present challenges against which a person can pit himself. I think having frontiers in your life is what draws you into growth experiences.

CJ: Well, Richard, specifically one of the things we're going to talk about today was the relationship between Mind and brain. I believe it was Raymond Moody's book, *Life After Life*, that talks about a number of different people who had been interviewed about near death experiences, possibly involving the clinical death of the body. The thing that fascinated me was that regardless of the background of the person, whether Hindu or northern European or South American Indian or whatever, the experiences that they discussed, outside their physical vehicle, were remarkably the same in almost every situation.

RK: That kind of information doesn't fly with scientists. For years many clairvoyants throughout the world in many different cultures, report with remarkable congruity the same kinds of observations of people who have gone through transition and who now exist essentially as spirits.



CJ: Nowadays, you see quite a lot in the newspapers or in the magazines concerning the people who attempt to contact discarnate Egos and, I guess, that's a good term to use here, "Ego" in that sense

RK: Yes. Ego meaning self.

### **Messages from Spirits Are Not To Be Trusted**

CJ: Edgar Cayce is a good example. The information that he had medically was of one sort, but the information that he had historically seems to be far less definite.

RK: Generally speaking, the kind of spirit who passes along information relative to past life experiences, about the future, and about the ancient past very frequently makes up information that has nothing to do with fact. It seems that the type of human entities who, while spirit, try to deal through mediums and other things of that sort, really have it in mind to mislead those of us who are incarnate. What the purpose of that is, is yet another story.

CJ: How is it that it's so common in other societies and it's almost unknown in our western culture at least presently?

RK: Well, it's not in our scientific philosophy by any means. We are more scientifically oriented, I think, than anything else. And, it certainly is not acceptable in the Jewish or Christian theology. It is to be forbidden.

### **The Phenomenon of Telekinesis**

CJ: So, if information can be transmitted to the brain by the Mind without regard to the physical senses—let's get into a concrete area, then. Are you familiar with Uri Geller?

RK: Yes.

CJ: Okay. He does a fair amount of work on television. He exhorts the people in the audience or people at home watching to try it themselves. Has there been any follow-up on that, ever?

RK: Oh yes. There has been quite a bit of information relative to that. In England, for instance, he made that same invitation that the people out in the audience should try doing the same thing he did. I guess he was bending silverware mentally not with his hands but mentally. He said, “Well, if there’s anybody out there who is successful at it, please write to the station and let us know so we can see how you’re doing.” I guess some eleven-thousand corresponded.

CJ: Eleven-thousand!

RK: Yes. All of them were children who had been successful. Now, the adults; it was not within their framework.

CJ: Their belief structure?

RK: Belief structure, right. So, therefore, they didn’t have the ability to do it. But, children saw Uri Geller do it, were invited by Uri Geller to do it themselves, and did it. Even more amazing was—there was two youngsters. I think one was from Japan and another one from someplace in Europe, if I recall correctly. As a matter of fact, scientists under very controlled laboratory conditions observed these two youngsters bend thin metal rods that were sealed inside of glass containers, and they tied those rods into a knot.

CJ: Without touching them?

RK: Mentally; without touching them.

CJ: That's telekinetic?

RK: Right.

### **The Human Mind Affects Experimental Outcomes**

CJ: Right. So, we are dealing with an area where the information is hard to accept. It is simply outside the conscious experience of most people.

RK: Yes. Most of us fortunately don't ever have those kind of things happen to us. I mean, having died clinically, and being aware of an interview by some Higher Intelligence on the other side, as it were, you know, seeing a light and some Greater Being questioning you about your lifetime, and then assuring you that you can go back if you wish. Unfortunately, there's no real words for these things. You just have to draw pictures for concepts, because there's nothing in our language that tells us exactly that this is the phenomenon we're talking about; it's not a fully accepted kind of thing. But, I believe it's occurring. Regular scientists are beginning to recognize that there are other ways of looking at things beside just what can be measured with machines. Indeed, it was quite a revelation when many nuclear scientists discovered that the result that they wanted to see, which would prove or disprove an experiment, they could actually controlling what these extremely sensitive meters were registering.

CJ: Are you speaking of some of the sub-quantum particle behavior experiments?

RK: Right. They found out later on that the experimental results were really thrown up for grabs, because they discovered that when the equipment wasn't working. They thought it was working, because they could still make the meters do what they wanted them to do mentally, yet that was not their intention.

CJ: Well, things like extrasensory perception, telepathy, and clairvoyance—weren't there some experiments done that showed that the Mind was operating on some level that seemed to exceed the light barrier. There was—

RK: The light? Speed of light?

### **Hypnosis Is Not Blocked By Metal Shielding**

CJ: Yes. That things could be known instantaneously, whereas any other kind of information, electromagnetic waves, voice communication, whatever, would have to buck the inherent speed of light barrier. Certain mental telepathy projects have shown that that barrier does not exist for telepathic contact, at least as far as the transmission of knowledge or an event.

RK: We do seem to have enough experimental evidence now, that regardless of the distance, the telepathic signal is not diminished. What I recall here now is that there were several Russian professors who, over the last several decades, demonstrated that they each could telepathically will an individual to fall asleep. In other words, knock them out without the subject's knowledge or cooperation. For instance, there was a Dr. Plotonov, another one Kotkov, and Tomachevsky. They all had the ability to telepathically hypnotize or control a person even at great distances. It was another Russian experimenter, by the way, a

Dr. Vasiliov, who discovered that putting a subject to be telepathically influenced into a faraday cage—which is designed to eliminate any electromagnetic waves like radio, or anything that would be on the physical level—does not stop the mental signals that caused the person to fall asleep by the person who was trying to hypnotize him. Distance didn't diminish the telepathic effect. If they were in the next room or if they were in a city two-hundred miles away, it still worked.

### **The Power of Intuition**

CJ: I have seen the results of an experiment (not been party to) where one set of test subjects was put in a room removed from the other set of test subjects. Test subject group "A" were wired to polygraphs, and they were told it was an extrasensory perception type experiment. People in group "B" were going to be shocked electrically, individually, and a pretty good shock, too, not enough to damage them, but—

RK: Painful at any rate—

CJ: Yes. They were being asked to determine, if they could, when their corresponding person in the other room was receiving a shock. And although the—

RK: This sounds like Dr. Charles Tart's experiment—

CJ: That's exactly what it was. At, was it U.S.C.? Is that right?

RK: No, it was University of California, but which—is it at Irvine? Davis, I believe. Yes.

CJ: There was a spike on the polygraph each time a person in the shock room got a shock. Even though the person wired to the polygraph was most of the time unaware of it, the results were no more than probability would have allowed, unfortunately. But, the spike was there. I think about “Star Wars” at this point, and Obi-wan talking about the “Force.”

RK: It just goes to show that we’re telepathically sensitive but not necessarily consciously aware of it. Just by making a suggestion to the individual, that there was somebody who was being tested, who was on the campus. They didn’t know who they were, or had never met the person, or anything else like that, yet they were able to specifically pick out that one individual, subconsciously. Now, through hypnotism you can suggest to an individual they be particularly keenly alert to one particular item of input. This, apparently, was working on of the suggestibility of the Mind, but it wasn’t hypnotism. He was just telling them that there was a person who is receiving these shocks, and you be sensitive to them.

There were some experiments done, for instance, where a mother rabbit had its babies put aboard a submarine that later sailed beneath the Arctic ice cap. At irregular intervals, the times of which were recorded, each one of her babies were killed. The mother rabbit was thousands of miles away where she was wired up to an electroencephalograph. Something in her responded at the very moment that each of her baby rabbits had been killed. Now, I know that rabbits, or other animals do not have a Mind, so not everything is entirely mental on the extra-perception level.

Well, that’s one of the interesting things about the human Mind/brain relationship. It is very difficult sometimes to distinguish

which is which. Man is really Mind. That is what distinguishes us. The information that I work off of is that God actually does create powers of Mind which he individualizes into an Ego. And that Ego, once created, lasts forever.

CJ: Sort of a bundle of particular abilities.

RK: Right.

CJ: Not unlike a quantum particle.

### **The Absurdity of Matter Perceiving Itself**

RK: But, with characteristics far beyond anything that could possibly be on a physical plane. It just doesn't seem possible to me that the brain, which is composed of matter, can somehow be so arranged in a way that matter can thereby perceive itself, because some of itself was put into the brain structure.

CJ: It is a little hard to swallow that that's a chance arrangement, and is purely physical.

RK: Right.

### **The Powers of Mind Motivate Us to Action**

CJ: You mentioned Mind, Richard. In *The Ultimate Frontier*, you were talking about the powers of Mind, and I think you listed ten qualities or so. I have got a note here somewhere on this. Could you elaborate, and give me just a general thumbnail of the qualities of Mind. It's obvious from people who survive auto accidents, one thing and another, that they were definitely there with all their "radar" running, as-it-were. They were out of their

vehicle. The fact that it was incapacitated and not running takes nothing away from their perception. So, I would be very interested in these ten qualities if you could give us a little thumbnail on them.

RK: Well, essentially the powers of Mind are memory, desire, will, curiosity, consciousness, conscience, creativeness, intuition, reason, and emotion.

CJ: These sound like primary motivators, most of them.

RK: Well, they are what gets us moving to do something. Otherwise, we just sit like lumps waiting for something to come to feed us like a clam. But even clams, every so often, decide to move on to another place. But, it is true: these things are designed to push us into human experiences. Through experiences, of course, we learn. If we keep doing the same thing repeatedly for sixty years, we have not really furthered ourselves in any way. Are you interested in having a little breakdown of those kinds of things? I understand that those are words which we have all heard, but I rather suspect that most people really wouldn't have a good idea of how to put that in place.

CJ: If you've never seen anybody ride a bicycle, a description is as close as you can get.

## **Memory**

RK: Right. Well, memory, of course, is very important in order to have a continuity of gaining knowledge from one lifetime to another. The brain, of course, is also capable of storing information, and conditioned reflexes are part of brain memory,



but you also have to translate all your experiences into a continuation of knowledge that will not leave you [upon death]. So, when you're on another Plane of Existence outside of your physical body you still have the benefit of everything that you have learned through your hard-gained knowledge.

CJ: No better way to swim than being thrown in the pool, I've heard it said.

RK: Yes, well, let's hope.

### **Desire and Will**

Desire and will operate together since will involves the resolution of choices into an intention; a specific direction that you want to go. Desire provides the enthusiasm and determination to pursue that intention. Animals, on the other hand, only operate on conditioned reflex, instinct, and drives. Curiosity is a driving force which impels us to search and learn and advance even in the face of danger and discomfort, and that is not a characteristic of any animal. Consciousness provides an awareness of one's existence as an entity, distinct and separate from external things and beings. The ability to focus one's exclusive attention on specific and ordered thought processes is also a function of consciousness, and this is not an ability which any animal can experience. Animals are either awake or asleep. And awakens in an animal is not the same as human consciousness, by any means. Clairvoyance, incidentally, is a non-physical manifestation of consciousness.

### **Consciousness and Clairvoyance**

CJ: Now hold it here. "A non-physical manifestation of consciousness." Now, clairvoyance means "to be able to see far." Is that—

RK: See clear.

CJ: See clearly. That's it. Clairvoyance. See clear. Can you give us a couple of notes on clairvoyance?

RK: Clairvoyance is the ability of a person who is physically alive to be able to perceive human activities on other planes of existence. For instance, the emotions of a person who you are having to deal with—

CJ: Are we dealing with the aura here?

RK: Yes, the human aura. You've heard of that?

CJ: Yes, so you're saying that's a mental perception rather than with physical eyes?

RK: Right. That's a mind-to-mind perception. But, we're inclined to see things through our eyes while we're in physical incarnation and so that's—we tend always to see it.

CJ: I can see little Johnny saying, "Mother, why is Mr. Jones glowing blue?" and she says, "Shut up and stop using your imagination," and that's the end of that.

RK: Well, many children do have that ability, and they soon learn that it's not accepted—or people feel that they're being sassy or putting them on in some way, therefore they soon learn not to talk about it. Probably at least four percent of the population is more-or-less continuously clairvoyant.

## Intuition

CJ: What is the difference between clairvoyance and intuition?

RK: Well, intuition is kind of a brain-knowing, to some extent. For instance, there is a—you all know what the logical process is: step-by-step you consciously move from one piece of known and use some other pieces of known until you come to yet another thing that you hadn't known about before. That is a type of deductive reasoning. Inductive reasoning also is a brain process of logic; some things that we might commonly call "horse sense." You just kind of know what the right answer is about while doing something that is brand new, and if it works out it really is kind of an intuition.

CJ: So, the mystery of life is a jigsaw puzzle. The shape of the next piece you need is determined by the pieces you already placed, and you can see what you need by what you already have.

RK: Right, and you see that the next piece fits in. But, there are some kinds of intuition which come to us in a purely mental way from the outside [of us] someplace; some outside source. We don't have any way of knowing the difference if it was an internal logic or a pick-up of something that came from the outside.

CJ: Now, that is an interesting point. Many people don't realize that not every thought that originates—or that every thought that they hear, more or less, across their monitor inside their heads—are not aware of the fact that some of that can come from an outside source. You can be suggested to.

RK: Oh, very definitely.

CJ: Now, this may sound like the ultimate paranoia, but I consider anything that makes me feel uncomfortable is probably beaming [in from] outside my own cognizance, and I am picking it up from somewhere else.

RK: Thoughts that you're feeling uncomfortable with, or getting a little perverse to your normal way of thinking?

CJ: Yes.

RK: That's very possible. Clairvoyance is usually a very conscious awareness of information which you're picking up from outside of yourself. Not necessarily just telepathy, but rather, the seeing of the person on the other side whom you're dealing with.

CJ: Video, too?

RK: Video, also: the perception of the nature of the thoughts, not the thoughts themselves, but the nature of the thoughts of another individual, through the awareness of the changes in the shadings of the colors in a person's aura. So, something called intuition can directly be part of the brain. Some intuition is the reflection of things which you have picked up through some kind of inspiration, perhaps from some other Mind. Not necessarily trying to direct you, because sometimes you just tap in automatically to other Minds who were thinking of the same thing at the same time, whatever they may be.

CJ: Ah, a similar interest.

RK: A similar interest. So, your Minds are kind of *en rapport*, resonating with the same interests at that particular time.

### **Reason**

CJ: Now, here we come once again to another of these qualities of Mind which is reason.

RK: Reason applies to thinking power, and to the ability to consciously weigh facts and principles in order to arrive at a defensible conclusion through a logical inference and deduction. It is this quality of Mind where we can determine cause-and-effect relationships that are so very important to growing. Obviously, until such time as you're able to see the relationship between what you do and what happens to you, you're just going to be stumbling along through life.

### **Emotions Versus Feelings**

CJ: What about emotions? Now, when you have something happen to you, the first thing that—I mean you register the impression and then invariably one of your emotions comes into play: you have the feeling in your body as the event occurs. How do emotions relate into all this? Are they part of Mind?

RK: Yes, definitely. A spirit intelligence has emotions just as you and I, in the physical.

CJ: Indeed, in Raymond. Moody's book, the people were experiencing varying emotions while they observed themselves being worked on, on the operating table or wherever they were.

It was interesting to me—I'd always thought that the emotions were primarily a part of the bodily equipment, but these people were having the full range of emotions completely extravehicularly, as it were.

RK: Yes. Now there's an important thing to remember: there is a difference between emotions and feelings. Feelings are the muscular responses to emotions, because, for whatever—a fear, for instance, immediately gets your muscles set up to flee or fight, or—

CJ: And the adrenaline, of course, is added right with it, when—

RK: Right. And, grief for instance, causes the muscles of the cheeks and the diaphragm to get ready to do their job to express that emotion. Whatever the emotion may be, there is a feeling which comes up in the physical body. So, remember that feelings are distinct from emotions, though we usually tend to combine them.

CJ: Well, I have a question on that; on this subject. Where does—now, the word “love,” is overused in our society, and to mean a variety of different things. Where does that leave it? Is it sort of an emotion? It is sort of a feeling, too. But, it also seems to exist without the physical vehicle.

RK: Well, there are five basic emotions.

CJ: Okay.

RK: And, love is not one of them. I might just as well mention what the basic emotions are: awe, joy, grief, fear, and anger. All the other emotions are modifications and combinations of these five. Love is, incidentally, a power which is present in the Universe.

CJ: You called Mind a power also, didn't you?

RK: Right.

CJ: Okay.

### **The Power of Love**

RK: And, love is a power which is on the same wavelength, except that love is the great creative and healing power that emanates from the Mind of God. And, when a person is reasonably mature—has a good sense of self-esteem and so forth—and feels good enough about himself, it seems that that opens the channels to allow love to flow through an individual, and he can then refocus it towards another person. But, it still gives rise to muscular feelings which are very pleasant in the body, and, therefore, it is kind of hard for people to distinguish that love is not an emotion which arises from outside of us. It is a power that we employ. It is the most beautiful thing, I think, in the human experience. Jesus and St. John just went on and on about it as being so important to proper human relationships.

### **The Human Potential**

CJ: Well, Richard, for the last twenty-five minutes we have been basically assessing the fact that there is essentially a form of awareness beyond the physical, and that it is common for

humans to have this kind of awareness even though we are not really aware of it as such; basically what religions have been saying for a long time. Would you agree with that?

RK: Well, it seems that the branch of metaphysics that we call religion as well as science are both seeking to know what the truth is. They approach it from different directions, but when they arrive at the whole truth they are going to find that it is the same truth for both. It just has to be.

CJ: So, I guess we are still arriving at the truth. What we are seeing here is the Mind and brain working together as the only real tool for attaining knowledge, and experience. Knowledge and experience become wisdom.

RK: Yes. There really is no other options for that, except maybe information coming from beyond, but that still has to be perceived by the Mind.

CJ: And perceived properly, yes?

RK: Right. The Mind and the brain mesh together so beautifully that we are mostly unable to sense a difference between the two, as we've talked about before. But, life takes on a whole new perspective when you look at this physical lifetime as an opportunity to gain experience and knowledge that you can use for the rest of time, instead of merely having everything end at death.

The human potential of every person can be glimpsed in the extraordinary mental skills that are publicized about just a few



unusual people. Any one of these exceptional individuals usually has only one or a few of the wondrous skills which all of us are heir to. Everyone of us should be musical geniuses. The power of lightning-quick calculations, evidenced by idiot savants, is inherent in all of us. I don't mean that we can all be idiots, but the mind-readers and the people who can move material objects by willing it mentally have been proven genuine by scientists. Even children in some primitive tribes can walk unharmed on burning coals. Albert Einstein can stretch his perceptions around the Universe and point the way for others to do the same. All of us have the potential mental powers to accomplish everything that every so-called exceptional person has done.

CJ: And, aside from the points you've made about how it is part of you, because you don't expect to be able to do it, more of the natural ability doesn't come through?

RK: I think it's always been dangerous for anyone to be different. People conform by playing down and denying these emerging powers that aren't popular. Society exacts a high price on a person who is a genius, too. I think, therefore, we conform to mediocrity, and soon learn that high strivings brings censure and ostracism.

### **Closing**

CJ: We seem to have run a good deal through our time limit here. I'd like to thank you for being here, Richard. The discussion has been most enlightening. I think we've drawn lines that will extend into some other discussions that we'll have on these topics.

RK: Well, I enjoyed it.



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